

## Hajj of person who commits major shirk unknowingly

Shaykh Saalih as-Suhaymee (حفظه الله)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

**Question:** "He says: Is the Hajj of a person who commits acts of shirk and he doesn't know and the proof has not yet been established upon him valid?"

**Shaykh Saalih as-Suhaymee** (حفظه الله)<sup>1</sup>: "We can't say that his Hajj is valid because whosoever associates someone else with Allaah in worship is a mushrik; his action is an act of shirk and his ruling is that he is a mushrik. Thus he who offers sacrifices for other than Allaah, makes vows for other than Allaah or calls upon and seeks deliverance from other than Allaah is a mushrik, and his worship is not valid. What is left is: is he excused or not (for his ignorance)? We don't speak about this. We say that his affair lies with Allaah. Yes."

السؤال: يقول: من يقول بمفعل الشركية وهو لا يدري ولم يتم علىه إلحاح جف له يصح حجّه؟

الشيخ صالح الفوزان: لأن سخطي عن أن أقول له يصح حجّه لأن من أشرك مع الله غيّر ف هو مشرك وعمله شرك في حكم عليّ مبطل مشرك ف من يذبح لغير الله أو يذبح لغير الله أو يدعو غير الله يغيّر الله عن نفسه مشرك التصحح في العبادة، بقي له عذر أو لا عذر، لا تتلف في هذا، تقول أمره لدى الله نعم

<sup>1</sup> May Allaah preserve him (حفظه الله)